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# **St. Ambrose University Dance Marathon Executive Board Application**

## **Applicant Information & Education**

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| Full Name: |  | | |  | | | |  | StudentID #: |  |
|  |  |  |  | |
| Phone: |  | | | | | Email |  | | | |

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| --- | --- | --- |
| Position applying for: |  |  |

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| --- | --- | --- | --- |
| Have you held a previous position in Dance Marathon?: | **□** YES **□** NO | If yes, which position(s)?: |  |

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| Position you are applying for: |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Major(s): | |  | | Minor(s): |  |  |
|  | |  | |  |  |  |
| GPA: |  | | Year in school at start of 2020 Fall semester: | |  |  |

## **Extracurricular Activities**

*Please include athletics, work, internships, clinical rotations, other clubs, etc.*

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| --- | --- | --- | --- |
| Activity: |  | Hours per week required: |  |

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| Activity: |  | Hours per week required: |  |

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| --- | --- | --- | --- |
| Activity: |  | Hours per week required: |  |

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| Activity: |  | Hours per week required: |  |

## **Please limit responses to the following questions to a maximum of two pages**

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| **Please describe any previous experience(s) that would benefit you in a Dance Marathon leadership role.** |
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| **Why do you want to be in Dance Marathon leadership position? What brought you into this organization in the first place and how has your reason grown?** |
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| |  | | --- | | **If you had to describe your leadership style, how would you describe it? What are some strengths and weaknesses of this style?** | |  | |  | |  | |
| **What are three changes (can be completely new or improvements on previous ideas) would you implement? Ideas do not have to be specific for the position you are applying for.** |
| **Please include anything else you think we should know or you would like to tell us.** |

## **Please indicate your interest**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  | | Very Interested | | Interested | Willing to  Serve | Unwilling to Serve |
|  | | Co-Executive Director | |  | |  |  |  |
|  | | Community Outreach Director | |  | |  |  |  |
|  | | Entertainment & Logistics Director | |  | |  |  |  |
|  | | Family Relations Director | |  | |  |  |  |
|  | | Finance Director | |  | |  |  |  |
|  | | Fundraising Director | |  | |  |  |  |
|  | | Morale Director | |  | |  |  |  |
|  | | Public Relations & Marketing Director | |  | |  |  |  |
|  | | Sponsorship Director | |  | |  |  |  |
|  | | Alumni Engagement Director | |  | |  |  |  |
|  | | |  | |  |  | |
|  | **Interview Process** | | | | | | | | |
|  | * Interviews will be conducted **virtually** starting Monday, March 30th and ending Friday, April 3rd. * Applications are due via email by *Sunday, March 29th @ 10:00 PM* to saudm.executivedirector@gmail.com * Please email any questions to saudm.executivedirector@gmail.com  |  | | --- | | **Please indicate the times you are available by marking the boxes with a “X”**  *If you are not able to interview at the times scheduled for your primary position, please indicate the alternative day(s) that work for you.* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | Please indicate (with an X) times that you **are** **available**:   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | | **5:30 pm** |  |  |  |  |  | | **5:50 pm** |  |  |  |  |  | | **6:10 pm** |  |  |  |  |  | | **6:30 pm** |  |  |  |  |  | | **6:50 pm** |  |  |  |  |  | | **7:10 pm** |  |  |  |  |  | | **7:30 pm** |  |  |  |  |  | | **7:50 pm** |  |  |  |  |  | | **8:10 pm** |  |  |  |  |  | | **8:30 pm** |  |  |  |  |  | | **8:50 pm** |  |  |  |  |  | | **9:10 pm** |  |  |  |  |  | | | | | | | | | | |

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| Thank you for your application! You will be hearing from us soon! |