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# **St. Ambrose University Dance Marathon Executive Board Application**

## **Applicant Information & Education**

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| Full Name: |  | | |  | | | |  | StudentID #: |  |
|  |  |  |  | |
| Phone: |  | | | | | Email |  | | | |

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| --- | --- | --- |
| Position applying for: |  |  |

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| --- | --- | --- | --- |
| Have you held a previous position in Dance Marathon?: | **□** YES **□** NO | If yes, which position(s)?: |  |

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| Position you are applying for: |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Major(s): | |  | | Minor(s): |  |  |
|  | |  | |  |  |  |
| GPA: |  | | Year in school at start of 2019 Fall semester: | |  |  |

## **Extracurricular Activities**

*Please include athletics, work, internships, clinical rotations, other clubs, etc.*

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| --- | --- | --- | --- |
| Activity: |  | Hours per week required: |  |

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| --- | --- | --- | --- |
| Activity: |  | Hours per week required: |  |

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| --- | --- | --- | --- |
| Activity: |  | Hours per week required: |  |

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| Activity: |  | Hours per week required: |  |

## **Please limit responses to the following questions to a maximum of two pages**

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| **Please describe any previous leadership experience that would benefit you in a Dance Marathon readership role.** |
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| **What does Dance Marathon mean to you personally?** |
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| |  | | --- | | **If you had to describe your leadership role – both strengths and weaknesses – how would you describe it?** | |  | |  | |
| **What are three changes (can be completely new or improvements on previous ideas) would you implement should you be selected for the position you are applying for? Ideas do not have to be specific for the position you are applying for.** |
| **Please include anything else you think we should know or you would like to tell us?** |

## **Please indicate your interest**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  | | Very Interested | | Interested | Willing to  Serve | Unwilling to Serve |
|  | | Co-Executive Director | |  | |  |  |  |
|  | | Community Outreach Director | |  | |  |  |  |
|  | | Entertainment & Logistics Director | |  | |  |  |  |
|  | | Family Relations Director | |  | |  |  |  |
|  | | Finance Director | |  | |  |  |  |
|  | | Fundraising Director | |  | |  |  |  |
|  | | Morale Director | |  | |  |  |  |
|  | | Public Relations & Marketing Director | |  | |  |  |  |
|  | | Sponsorship Director | |  | |  |  |  |
|  | | Alumni Engagement Director | |  | |  |  |  |
|  | | |  | |  |  | |
|  | **Interview Process** | | | | | | | | |
|  | * Interviews will be conducted starting Monday, April 1st and ending Friday, April 5th. * Applications are due via email by *Sunday, March 31st @10:00pm* to saudm.executivedirector@gmail.com * Please email any questions to saudm.executivedirector@gmail.com  |  | | --- | | **Please indicate the times you are available by marking the boxes with a “X”**  *If you are not able to interview at the times scheduled for your primary position, please indicate the alternative day(s) that work for you.* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | | **6:10 pm** |  |  |  |  |  | | **6:30 pm** |  |  |  |  |  | | **6:50 pm** |  |  |  |  |  | | **7:10 pm** |  |  |  |  |  | | **7:30 pm** |  |  |  |  |  | | **7:50 pm** |  |  |  |  |  | | **8:10 pm** |  |  |  |  |  | | **8:30 pm** |  |  |  |  |  | | **8:50 pm** |  |  |  |  |  | | **9:10 pm** |  |  |  |  |  | | **9:30 pm** |  |  |  |  |  | | **9:50 pm** |  |  |  |  |  | | | | | | | | | | |

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| Thank you for your application! You will be hearing from us soon! |